



**Application Form**  
***Most Outstanding Student's Award – Nursing***  
***Faculty of Nursing***  
**KIU**

**Details of applicant**

- 1) Name with Initials : .....
- 2) Reg. No : .....
- 3) Batch : .....
- 4) Contact number : .....
- 5) Degree Programme : .....
- 6) Final GPA on completion of Final Year (Year IV Semester II): .....
- 7) Class of Degree:
- 1<sup>st</sup> Class       2<sup>nd</sup> Class Upper

**Extra-curricular Achievements**

(Please fill out the form by giving marks according to the score guide).

	<b>Score guide</b>	<b>Marks claimed by the applicant</b>	<b>Proof attached annexure</b>
<b>Leadership (office bearer of a recognized national body)</b>			
Recognition of a national body (e.g., Young Zoologist)	10/year		
President/Chairperson	5/year		
General Secretary	4/year		
Treasurer	3/year		
Committee member	3/year		
<b>Nursing-related Clinical Practice</b>			
<i>Years of experience in Nursing</i>			

Less than 5 years	2		
6 to 10 years	4		
11 - 15 years	6		
16 - 20 years	8		
More than 20 years	10		
<b><i>Diversity of Clinical Rotations/appointments</i></b>			
Medical / Surgical	2		
Pediatric	2		
Gynecology and Obstetrics	2		
ICU/ HDU/ Dialysis/ETU	2		
Health education/ Health Promotion/ Infection control	2		
Psychiatric and mental health	2		
Community Health	2		
Oncology units	2		
Foreign experience	2		
<b><i>Special Courses/post basic/in-service/certificate</i></b>			
Midwifery training	2		
Psychiatric training	2		
ICU training	2		
Dialysis training	2		
Emergency management (ACLS / PALS / BLS /ALS)	2		
Community health and health education	2		
<b><i>Special Foreign/ International Workshops/ Training</i></b>			
Participate as a resource person	5		
Participating as a participant	2		
<b><i>International Nursing License</i></b>			
Certified nursing assistant	2		
Licensed Practical Nurse	5		
Registered Nurse	5		
Nurse practitioner	2		
Certified Nurse Midwife	2		
Clinical Nurse Specialist	5		
Nurse Administrator	5		
Clinical nurse leader	5		
Research nurse	2		
<b><i>Awards and Recognitions</i></b>			
Obtained 1 to 10 place in the Island merit list from the NTS final examination	10		
Obtained 1 <sup>st</sup> , 2 <sup>nd</sup> , or 3 <sup>rd</sup> place in NTS final examination. Award won by the hospital level	5		
Awards won by an acceptable local organization	5		
Awards won by international organizations	7		
<b><i>Community service and good citizenship</i></b>			
Community health initiatives/programs	2		
Volunteer work /campaigns/health camps	2		

Disaster Relief and Emergency Responses	2		
Home and Elderly Care Services/special need population	2		
Advocacy and Policy Engagement	2		
<b>Outstanding talents in sports</b>			
<b><i>World university games/ National games</i></b>			
First place	20		
Second place	15		
Third place	10		
Participation (max up to 10 marks)	5		
<b><i>International sports –represent the university/organization/club</i></b>			
First place	10		
Second place	8		
Third place	6		
Participation (max up to 6 marks)	3		
<b><i>Inter-university/organizations</i></b>			
First place	6		
Second place	5		
Third place	4		
Participation (max up to 4 marks)	2		
University colors/ best athlete / best player of the year	3		
President /Vice President/Secretary/Treasurer and Editor of the sports club	2/position n/year		
<b>Creativity and exceptional ability in aesthetic or technical fields</b>			
<b><i>Aesthetic competition</i></b>			
International aesthetic awards/accolades (maximum 20 marks)	20		

National aesthetic awards/ accolades (maximum 10 marks)	10		
<b><i>Completion of examinations or graduating performance in aesthetics (lifelong achievements will be considered)</i></b>			
Visharada in oriental music (lifelong achievements will be considered)	5		
Nationally or internationally recognized examinations (lifelong achievements will be considered)	5		
Arangentram in barathanatyam (lifelong achievements will be considered)	5		
Wes badeema in traditional dancing (lifelong achievements will be considered)	5		

<b><i>Public /mass media performance in aesthetic fields (outside the university)</i></b>			
Stage drama	6		
Movie	8		
Place in a TV reality show	8		
Participation	4		
Performance in the aesthetic/educational (e.g., quiz) field at a university-approved event	4		
University level first place	5		
University-level second place	4		
University-level third place	3		
Faculty level first place	2		
Faculty level second place	1.5		
Faculty level third place	0.5		
Invention in a technical field (maximum of 10)	10		
<b>Research or pursuing new knowledge</b>			
<b><i>Peer Reviewed publication</i></b>			
Author in an indexed journal	15		
Author in a non-indexed journal	10		
<b><i>Presentation in a scientific forum</i></b>			
International Conference	6		
Local conference	3		
<b><i>Author of a book /chapter</i></b>			
Author of a book	6		
Author of a chapter	2		
<b><i>Active contribution to outstanding research project</i></b>			
Notable contribution to a national project	4		
Notable contribution to an institutional-level project	2		
<b><i>Innovations</i></b>			
Innovation with national recognition	5		
Innovations with a patent	10		

### **Submission procedure**

Applicants are required to submit the application along with relevant certified copies of all documentary evidence of extra-curricular achievement, along with the self-assessment in one Zip folder.

The person who attests to the documentary evidence should be the Grama Niladhari, Justice of Peace (JP), principal of schools, or relevant authorized parties as necessary.

Students shall submit certified copies of all documentary evidence (extracurricular achievements) with the application to [nursing@kiu.ac.lk](mailto:nursing@kiu.ac.lk) with a mail body including the below details:

- Student Award Name
- Student Name
- Student ID
- Batch
- Department

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I hereby declare that the particulars furnished by me in the application are true and accurate. I am also aware that if any particulars contained herein are found to be false or incorrect, I am liable to disqualification in case of discovering any inaccuracy before the selection.

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Date

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Signature of the Applicant

**Additional Comment (Head of the Department use only):**

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Date

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Head of the Department